

Camp # 614

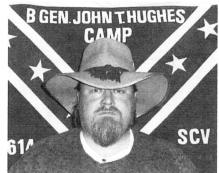
July 2017

Commander: Jason Coffman 6380 SE Haynesville Rd Holt. Mo 64048 660-864-5125 jasonncoffman@yahoo.com 1st Lt. Commander: Kurt Holland 725 Gano Missouri City, Mo 64072 816-809-3093 scv614mo@yahoo.com 2nd Lt. Commander: Sam Stanton 507 Trigg Richmond, MO 64085 816-803-2815 S.d.stanton@sbcglobal.net Adjutant/Editor: Larry Yeatman 5606 NE Antioch Rd Gladstone, Mo 64119 816-728-2291 larryyeatman@msn.com Sergeant at Arms **Tim Borron** 403 Park Ave Buckner, MO 64016 816-419-7765 Camp Chaplain **Richard Rudd** PO Box 18 Liberty, Mo 64069-0018 816-781-9279

Message From The Commander, Jason Coffman

Confederate Patriots:

It is that time of year again for members to pay camp dues. Send them in as soon as possible. If you find yourself no longer getting the Confederate Veteran magazine in the mail it would be a good indicator that you forgot to pay your dues on time or not at all. It is important you pay them, the South needs us all!



. The Hughes Camp did very well at the Lathrop Missouri Antique Tractor show last month. I would like to thank all from the Hughes Camp that pitched in and helped recruit and sell camp merchandise. There were even some Cravens Camp members there helping from Gallatin Missouri, big thanks to them too. I will have camp name tags at next meeting. If you do not have one let me know or you have lost your old one. I will not have everybody's name tag; will make them as requested by you. We have many more festivals coming up in August, September, and October. See the schedule for events and try to come and help the Hughes Camp grow. See the Festival Schedule in this edition. I will see you all at the meeting Thursday night July 13th. I will rap this message up with a quote from Archie Clement, a known Confederate up where I reside in the county of clay.

I'll die cocking my pistols with my teeth and covered in my own blood before I surrender that which is most precious to me: My history and therefore, my identity. They'll call you "vicious", "ruthless" and "bloodthirsty"....But that just means you did your job.

Archie Clement

Yours in the Bonds of Confederate Brotherhood, Jason-Nathaniel: coffman John T. Hughes Camp 614 Commander

www.hughescamp.org



Camp Calendar

July 13th 7:00 PM Camp Meeting Ernie's Restaurant and Kross Lounge

605 N Sterling Ave Sugar Creek, Mo 64054 (816) 254-9494

Speaker to be determined as of press time!

August 3, 4, 5 Odessa Puddle Jumper Days. We'll have our booth here. Come help us run the booth in the town where Major Ben Elliott is buried!

August 19th Battle of Lone Jack Commemoration. Not sure what time it starts, but probably around 10 AM. Hughes Camp won't have a booth set up, this is FYI

August 25, 26,27 Holden, MO street fair. We'll set up our booth in this Rebel hotbed.



Br. Gen. John T Hughes

What's been happening on the Western Front

Camp Meeting, June 8th

In June, we swore in our latest new members, Chris McGowen and Rick Jenkins. See inside for more on that!

John Moloski and Jim Beckner were our speakers in June and gave us a power point presentation on their trip to Vicksburg, MS on Memorial Day weekend to attend the Redidication of the Missouri Civil War Monument there.

The Monument is a joint Union and Confederate Monument. The restoration effort was spearheaded by the Sons of Union Veterans I believe.

The presentation included many great photos of the journey, Vicksburg area, and the monument, which is impressive and very ornate.

There was a decent contingency of Missouri men in attendance, and also Missouri House Rep. Warren Love, who gave a speech at the dedication ceremony. The city of Vicksburg welcomed us all and put on a nice banquet Friday night I believe which was free of charge.

Many Thanks to John and Jim for the excellent presentation and for attending to represent Hughes Camp!

Here's a pic of John and Jim hard at work!



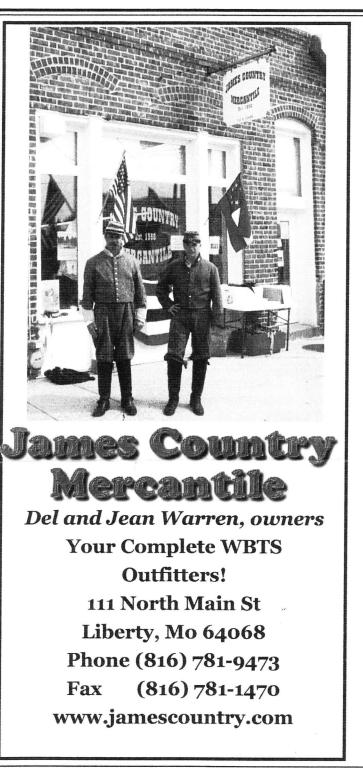
In other news:

Dues are due! HQ has ramped up their cutoff date to August 30th, so we have to get these things in much earlier than normal. So, if you are an annual member and have something due, I've enclosed an invoice for you. Please return to me ASAP and thanks for that!

Looks like we might be able to lease a sweet spot on I-70 at Sweet Springs, MO. This will be a division led effort. I'm sure some fundraising for the flag pole will be necessary. Keep your fingers crossed the lease works out!

Other than that, this will be a super short newsletter. I had this half done, when my flash drive crashed, that unfortunately has all my Confederate stuff on it. I'm screwed! Everything was on that, why it was all in one place-I have no idea. So had to start over with a really old version of the news.

Page 3





Staff Sgt. Chris McGowen 1-28 Infantry Ft. Riley, KS

One of our newest members, which we also show on page 4. Chris served 7 years with the US Army as a Combat Infantryman. He did 2 combat tours in the GWAT. One to Iraqi for 12 months in 2008 to 2009. The other to Afghanistan in 2012-2013 where he was at COP Margah, on the Pakistan border. During that combat tour, Chris broke his back, breaking 2 vertebrate. He also had to have 2 knee surgeries as a result of combat.

Many thanks to Chris and glad to have him now fighting for the CSA! He is the descendant of many CSA warriors, and he has carried on that warrior tradition.

Salute!

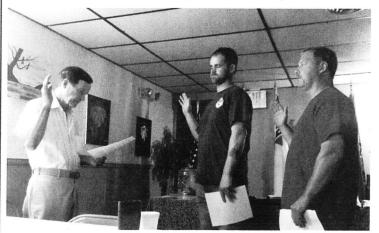
2017 Hughes News Sponsors

Thanks to James Country Mercantile, Steven Cockrell, Jerry Spencer, Stephan Ferguson Joe Ferrara, John Yeatman, Dave McCann, George Baker, Burgess Williams. *Editor Note:* Since I just lost all my data, this list my be incomplete. Please let me know if I'm missing your name!

Salute!

Welcome to our newest Members!

In June we swore in our latest 2 new members, *Chris McGowen and Rick Jenkins.* Welcome aboard men, and we're glad to have you on our team!



To the left, Chaplain Rudd (L) swears in Chris McGowen in the center, and Rick Jenkins on the right.



To the left, Commander Coffman presents **Chris McGow**en with his SCV Certificate. While Chris had many ancestors to choose from, he's partial to his Bushwhacker ancestors, and honors his 4th cousin on his certificate. **Private Noah Estes, Co. E, Quantrill's Raiders.** Noah was from Jackson County and rode under Quantrill's command and was at Lone Jack amongst other battles early in the war. In 1863 he was captured and sent to Gratiot Street Prison in St. Louis. Unfortunately he died of measles after a month of captivity. He died on Feb 18th, 1863, and is buried in St. Louis.

Chris is married to Brandy and they have 5 children. They live in Platte City and Chris was born in Platte County. He drives a truck for AES Manufacturing and likes doing genealogy. *Salute to Chris and Noah Estes!*



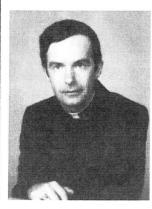
To the left here, Commander Coffman presents **Rick Jenkins** with his SCV Certificate. The Ancestor Rick honors on his SCV Certificate is his GG Grandfather, *Albert Amos Jenkins,* **Co. F, 9th Tennessee Infantry.** Albert was wounded at the Battle of Perryville, Kentucky and taken Prisoner. He was sent to Camp Butler, IL, and due to his wounds he was paroled. His records then show he was unable to do further military service due to his wounds.

Rick lives in Raymore, MO and is a mechanic for Budweiser, maintaining their fleet. He is married to Brenda and they have two adult children, ages 28 and 22. Rick enjoys shooting sporting clays.

Salute to Rick and Albert Amos Jenkins!



Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



A Chinese proverb states, "A picture is worth more than a thousand words." Inspired by that observation, Ivan Turgenev said, "A picture shows me at a glance what it takes dozen of pages of a book to expound." Like pictures and books, monuments accomplish the same degree of expression.

Because of the effectiveness with which they convey their message. Christian symbols have been attacked, desecrated, and removed across the nation for several years. Following that bad example, in AD2015 New Orleans mayor Landrieu and the city council sought the removal of historic monuments to President Davis, Generals Lee and Beauregard, and the 1874 resistance to the illegitimate government of occupation of the city. Councilman Stacy Head was the lone dissenter with enough foresight to warn of the slippery slope the city was carelessly approaching. New Orleans native Walter Isaacson advised that the city should consider the primary message their ancestors intended when the monuments were erected, not the twisted politically correct connotations of the 21st century. Last March, the 5th US Circuit Court of Appeals' infamous decree allowed New Orleans to begin the desecration reportedly done at night by legalized vandals wearing masks and bulletproof vests. Not only every Confederate descendant, but every American who values the First Amendment and the truthful preservation of history should boycott New Orleans and unceasingly work for the restoration of those monuments to their original locations.

A writer or speaker is as much a creative artist as a painter or sculptor. Their pen or tongue is their brush or hammer and chisel. The words they employ serve the same purpose as the artist's paint or the sculptor's strokes. Instead of forming images on canvas or stone, they project ideas that form images on the mind. Words have power--power to create and power to destroy.

"By faith we understand that the world was created by the word of God, so that what is seen was made out of things that do not appear." (Heb. 11:3) In the creation narrative (Gen. 1), repeatedly we read, "God said." "And God saw all that He had made, and behold, it was very good." God has given us the freedom of choice to use words to share in the power of creating what is good or to curse with the power to destroy. Unfortunately, and to their peril, in these last days mankind is increasingly choosing the latter.

According to the lie of the theory of relativity, there is no absolute truth and no God. Reality is only a narrative and truth is only a story society is deceptively convinced to collectively accept through the development of ideological unanimity. Words are no longer used to describe reality; words are contrived to create the world for which one wishes. No criterion of truth outside of language is permitted; there is no consideration of observable material conditions beyond the mere verbal description of them and scientific evidence is ignored. For example, how else could abortion be justified as only freedom of choice when science demonstrates that a living fetus has a heartbeat within three to four weeks of development? Illicit homosexual and miscegenous relationships are not marriages just because they are now described as such. The Satanic ideology of Islam will never be transformed into a religion of peace because stubborn sympathizers persist in calling it such until their throats are finally cut. That is why liberals strive for total control over what we say, write, hear, and read. That is why history is being erased or rewritten. That is why Christian and Confederate monuments are being obliterated. For the narrative of present reality to be changed, the narrative of past reality must also be changed. How else can liberals postulate that society has arrived at where it really is not? Liberals believe Satan's lie that "...you will be like God..." (Gen. 3:5) and through linguistic slight of tongue seek to create their concept of a better world by attempting to speak it into existence.

News reports have documented how indoctrination is passing for education in America's school systems; constructive and open debate is being muted by passive acceptance of what one is told to believe. According to recent scores from the College

Continued on page 5

\otimes

Page 6

The Hughes News

Richard Rudd continued from page 5..

Learning Assessment Plus Test, the average college graduate is unable assess evidence, interpret data, or make a cohesive argument. The consideration of different opinions, the unbiased weighing of facts, and freedom of speech are being eradicated from today's campuses and it all too often is the students who have been manipulated by liberal professors into rejecting their own First Amendment rights. The most effective way to stop this nonsense is for responsible taxpayers and parents to pressure legislators and governors to end public financing of state colleges and universities that are liberal indoctrination mills. The only alternative liberals possess to compensate for their lack of knowledge, ability to reason, and communicative skills is hyperventilation with emotion overpowering reason and some combination of rabid yelling, profanity, malicious slander, cowardly escape, or physical violence. To verify this, attempt to engage a liberal in a civil and rational discussion of different viewpoints. Or, recall the mobs and riots that erupted after the AD2016 election. Just last month, James Hodgkinson, documented as a consistent Democratic Party voter and member of a group called Terminate the Republican Party as well as Bernie Sanders' campaign, deliberately targeted Republican congressmen with a gun because he could not accept the results of the last general election.

St. Paul warned us, "But understand this, that in the last days there will come times of stress. For men will be...arrogant, ...fierce, haters of good, treacherous, reckless ... " They will "... oppose the truth..." (II Tim. 3:1,8) Today's liberals use the same senseless, violent tactics their Yankee ancestors did in the WBTS. Mark Pitcavage of the Anti- Defamation League's Center on Extremism joins many other terrorism experts in noting, "There is a real chance for increased violence coming from the left." Liberal jihadists are coalescing into a movement that relies on tribalistic forms of political expression with the claim that resistance justifies violence. But, it gets even worse. Refusal to accept absolute truth, the existence of God or Christianity is one of the four top reasons why America's young adults are increasingly committing suicide. Pew Research reports that 62% of

those born between 1981 and 1996 have no spiritual influence in their lives. The American Journal of Psychiatry found that those without spiritual influence experience significantly higher rates of attempted suicide. Between AD2000 and 2015, suicide rates have risen 27% for those ages 20 to 35 and 21% for all ages. This is what awaits those who travel to the end of liberalism's dead-endpath- -possibly physical and certainly spiritual death.

Fr. Richard W. Rudd

Hughes Camp Chaplain

2017 FESTIVALS

Richmond Mushroom Festival May 05 and 06 Completed

Lathrop Antique Tractor Show June 17 and 18 Completed

Odessa Puddle Jumper DaysAugust 03, 04,and 05Forms Sent In

Holden Street Fair August 25, 26, and 27 Form Sent In

Richmond Outlaw Days September 09 Have Forms

Buckner Truck & Tractor Pull September 09 Sponsoring

Kearney Jesse James FestivalSeptember 16and 17Form Sent In

Wellington Community Fair September 28, 29, and 30 Forms Sent In

Harrisonville Burnt District Festival October 06and 07Forms Sent In

Holt Cannonball Festival October 14 (to be determined)

Warder Church Fight



Chris McGowen The following account is of the killing of Jeff Wilhite and Alvis Estes by a detachment of Federal troops at the old Warder church, on the banks of the Big Sni-abar creek.

The old Warder church house was filled full. The Big Sni creek was also filled full (back water from the river). Several people were sitting outside the building when a man who lived above town at Wellington, rode up on a horse to them and asked if he could ford the creek; they told him no, that if he wished to cross he must go up to the bridge. That Sunday morning seven or eight bushwhackers also came. They were led by Greene Austin. Among the number were Messrs. Jeff Wilhite, Alvis Estes and John Prock. Prock had previously been shot in the hip (so said) and was lame. He entered the building to rest. He left his horse immediately in front of the door.

Wilhite was acting rudely on the outside, so much so that old man Renick came out and reprimanded him. Wilhite ordered him back into the house, but then Renick sassed him back. About this moment the man who had made inquiries regarding the creek returned hastily and close behind him came a troop of Federal cavalry in a rush over the bridge. Austin called to his men, they formed quickly across the road some fifty feet in front of the church. Revolvers popped, the horse of Estes was shot down and he climbed up behind Wilhite. The advance of the Federals, about twenty, had been checked; but something like fifty men came rushing across the bridge, some of them flanking the seven men.

While the scrap was most interesting, Prock had emerged from the church, but could not mount owing to his lameness; Renick and Wilhite took hold of Prock and shoved him into his saddle. As Prock's right foot swung over the saddle, a Federal with pistol in hand, eyes on Austin and others, passed within three feet of Prock, riding ahead. Prock followed with his pistol at the Yankees back. Prock did not fire, but pulled off to the left into the brush and escaped unnoticed. In the road, men and horses seemed to be mixing, some of the bushwhackers were racing across the open field. Wilhite, with Estes behind, was making a black streak up the road on his powerful black mare, and was clearly outdistancing his pursuers.

Estes jumped off, thinking to make it afoot to the bushes, but was cut off; he turned to the creek, as a last resort for safety, jumped in and swims part of the way over, but turned back towards the enemy, who killed him on the very bank. Wilhite, who was at a safe distance, flourished his revolver in the air; a volley from rifles brings down the big black mare and so he was left on foot.

Circumstances brings him back to the Warder home and towards the creek; his leg is broken; he empties his revolver, cutting the bridge of one man's nose, breaking the foot of a second and shot the pistol out of the hand of a third man, but is finally shot through the neck.

The Federal command came down to the church and told the citizens to bury them. There was screaming and terror on the grounds for a while. Wilhite had 28 balls through him and Estes had 18. Jefferson Wilhite is buried in "Tom Harper" or "Hopper Cemetery" in section one, township 49, range 23. Alvis Estes is buried there with Wilhite, and the two other guerrillas were killed there that day. The common grave was dug and the fallen friends were laid side by side, in their bloody clothes. They were buried near where they fell with quilts for caskets and pillows for headrests. There was not time for the usual burial services, as all feared the soldiers might return and massacre the entire neighborhood.

Major Houts of the 7th Cavalry, Missouri State Militia sent 50 men to fight a handful of guerrillas I think that goes to show what brave fighters they, along with the rest of Quantrill's men were.

Chris McGowen

Information taken from Union Reports and eyewitness statements



₽[9 # duur9 səy8nH

sues of Confederate Vererans

5606 NE Antioch Rd Gladstone, Mo 64119

The Hughes News is the official newsletter of the Hughes Camp # 614 of the Sons of Confederate V elerans. The Sons of Confederate V elerans is a historical, patriotic, educational organization dedicated to the preservation and protection of Southern History and Herriage.

LINE WE SE

049 AND SVSRMA

the states



Arch Clements, Dave Poole, and Bill Hendricks of

Quantrill's raiders...

on July 13th! Meeting coming up

